

# **ADOLESCENT INTAKE FORM (13-17)**

# PERSONAL INFORMATION TO BE COMPLETED BY THE STUDENT

Name			E-mail	
Street Add	ress			
City		State		Zip
Sex	Birth Date	Age	Weight	Height
Cell Phone		Parent/	' Guardian's Phon	e
Were you	raised by anyone other than	your own parents?〔	☐ Yes ☐ No If "Yo	es," who?
Please exp	lain			
Who are y	ou living with right now?			
School		Gr	ade	
				<del>_</del>
	ch do you currently attend? ame			
	peen baptized? 🗖 Yes 🗖 No			
-	•	hip to Jesus?		ruggling Growing Strong
	do you read the Bible?			eldom 🗖 Often
	ay to God?	1116		eldom 🗖 Often
-				now for certain that if you were
to die toda	ay you would go to heaven? I	-xpiain		
*Annrovin	nately how many hours of clo	en de vou get each n	ight?	
				Get out of bed?
*How wou	lld people characterize the ki	nd of person you are	?	



# **ADOLESCENT INTAKE FORM (13-17)**

Date:		

PERSONALITY INFO	<u>ORMATION</u>		
Have you had any kind of counseling before?	Yes	☐ No	
*If yes, please explain a little about it		<del>-</del>	
Problems Checklist		<del></del>	
Please rate each Issue with a number: 1 = Major Problem	2= Sometimes a p	roblem 3= Never a Problen	n
Feeling accepted by my peers			
Learning how to trust others			
Feeling bad about the way I look/my body	_		
Getting along with my parents or other family me	mbers		
Getting a clear sense of what I value			
Worrying about whether I'm normal			
Dealing with sexual feelings and/or problem Excessive worry or anxiety			
Trying to decide on a career			
Never eating/eating too much and/ or vomiting to	control weight		
Dealing with my drinking, drug abuse or smoking	o control trolging		
Dealing with problem at school			
Dealing with how I feel about myself			
Have you ever had a severe emotional upset? ☐ Yes ☐ No  Have you ever been arrested? ☐ Yes ☐ No; if "yes," please		·	
*Please check the appropriate response:			
Have you ever felt people were watching you?	Yes	☐ No	
Have you ever had hallucinations?	Yes	☐ No	
Are you sometimes unable to judge distances?	Yes	☐ No	
Are you afraid of being in a car or airplane?	Yes	☐ No	
*Is □ self or □ girlfriend pregnant? □ Yes □ No; <u>if "yes,"</u> p	olease briefly descr	be how far along.	
*Has □ self or □ girlfriend ever had an abortion? □ Yes □	No; if "yes," please	briefly describe the	
circumstances.			
*Does $\square$ self or $\square$ girlfriend have an STD? $\square$ Yes $\square$ No; <u>if '</u>	' <u>yes,"</u> please give a	oproximate time-line of	
contraction.	<del></del>		
*Has $\square$ self or $\square$ girlfriend ever been sexually molested? $\square$	I Yes □ No; <u>if "yes</u> ,	<u>"</u> please give approximate	time-
line of incident(s).			



# **ADOLESCENT INTAKE FORM (13-17)**

Date:

# BASIC ISSUES IDENTIFICATION (Briefly answer the following questions. Use back if necessary.)

1. What do you feel is the issue that brings you here?
2. What have you done about it?
3. What are you seeking (and expecting) from biblical counseling?
4. Who do you consider a friend who has talked with you about what you are going through?
5. Is there any other information that you think we should know, any problems or concerns you would like to address?



# **Consent for Counseling Minors**

Name of Parent/Guardian				
Name of Minor				
Minor's DOB Name of Counselor				
	to you and your family	lical Counseling. It is our hope that this ministry will be a gre r. The focus of this ministry is to use God's Word to help the		
	uip them to think and a	e by focusing on the heart issues with which they are dealing act in a way that would please Christ, thus benefitting family.		
	ou state you are legal p	to grow, parents/guardians have to be committed to our arent /guardian and agree to participate. List all who will be		
Name: Relationship:				
Name:	Relationship:			
Name:		Relationship:		
I understand the above police	cy and agree to abide by	rit.		
Parent/Guardian Sig	nature	Date		
Parent/ Guardian address:				
Home #	Cell #	Work #		
Emergency Contact (Other th	nan yourself)			
Name		Phone		
Center Representativ	 /e	 Date		



# **PARENT/TEACHER OBSERVATIONS**

Date:\_\_\_\_\_

	-		· ·	he best of your knowledge) to	o help
	or to be most effective in h	1 0	-	guardian or teacher?	
reison con	ipieting report.	CHILD'S INFORM		guardian of teacher?	
Name		·		aild live with?	
	ress			ma nve wim.	
				Zip	
				Height	
	b				
	have a cell phone?   Yes				
Name the t	ypes of social media in wh	ich he or she is allowed	to participate		
				r, more?	
What churc	ch does the child's family c	urrently attend? (List the	ne name and city	y)	
Pastor's Na	me	Phone	E-mail		
How would	l you characterize the spirit	rual state of your child?	Please give deta	niled explanation.	
List approx	timately how many hours o	f sleep he or she gets ea	ch night?		
Time he or	she usually: Goes to sleep'	? Falls asle	ep?	Gets out of bed?	
If he or she	has trouble sleeping, do yo	ou know what might be	the reason?		
How would	l you characterize the kind	of person he or she is?			



# **PARENT/TEACHER OBSERVATIONS**

Date:
PERSONALITY INFORMATION
Has the child had any kind of counseling before? ☐ Yes ☐ No *If yes, please explain a little about it.
Problems Checklist As parent/guardian or teacher, please rate each issue with a number as it relates to the child: 1 = Major Problem 2 = Sometimes a problem 3 = Never a Problem
Feeling accepted by peers Learning how to trust others Feeling bad about the way he or she looks Getting along with parents or other family members Getting a clear sense of what he or she values Worrying about whether he or she is normal Dealing with sexual feelings and/or problems Excessive worry or anxiety Trying to decide on a career Never eating/eating too much and/ or vomiting to control weight Dealing with his or her drinking, drug abuse or smoking Dealing with problems at school Dealing with how he or she feels about self Other
Have you ever noticed him or her being severely emotionally upset? ☐ Yes ☐ No; if "yes," please briefly describe.
Has he or she ever been arrested? ☐ Yes ☐ No; if "yes," please briefly describe the outcome.
Is she or has she ever been pregnant? ☐ Yes ☐ No ☐ N/A; <u>if "yes,"</u> please briefly describe how far along.
Has she ever had an abortion? ☐ Yes ☐ No ☐ N/A; <u>if "yes,"</u> please briefly describe the circumstances.
Does he or she have a STD? ☐ Yes ☐ No; if "yes," please give approximate time-line of contraction.
Has he or she ever been sexually molested? ☐ Yes ☐ No; if "yes," please give approximate time-line of incident(s).



# **PARENT/TEACHER OBSERVATIONS**

Date:			
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# BASIC ISSUES IDENTIFICATION (Briefly answer the following questions. Use back if necessary.)

\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
1. What is the issue for which he or she is coming to counseling?
2. What have they (you) done about it?
2 WI ( ) 1: ( ) 1 ( ) C 1:II: 1 ( ) P
3. What are they (you) seeking (and expecting) from biblical counseling?
4. Who do you consider a friend who has talked with you about what you are going through with your child?
5. Is there any other information that you think we should know, any problems or concerns you would like to address?

# CLIENT COPY

#### **Philosophy and Agreement Form**

#### **BIBLICAL COUNSELING PHILOSOPHY**

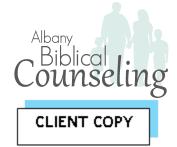
- The God of the Bible is the sovereign Creator and Sustainer of the universe.
- Man was created in God's image as a responsible being.
- Sin, which is thinking or acting independently of God, results in misery both temporal and eternal.
- The Bible is the only complete and authoritative textbook which was written specifically to provide both the answers to man's behavioral problems and the means for man's behavioral changes.
- Apart from organically caused factors, all of man's voluntary thought and behavior is moral, for which man is responsible before God and neighbor.
- Every functional behavioral problem which man experiences is a result of failure to love God or man or both as the Bible said he should.
- Regeneration by the Holy Spirit is a prerequisite for biblical change and obedience on the part of the counselee.
- The only behavioral changes in man which are pleasing to God and are ultimately beneficial to man are those which are effected by means of the Holy Spirit applying the Word of God in sanctifying power to the will and mind of the counselee in accordance with biblical methods and directives.
- All methodology must grow out of Biblical principles and practices.
- Counselors (and counselees) should expect and see results from Biblical counseling.
- Biblical counseling requires and includes church discipline where it is Biblically necessary. Thus Biblical counseling should ultimately be done under the local church.
- God requires and equips all believers to counsel. Additionally, God holds the officers of His church responsible to counsel as a part of their life calling.

#### **COUNSELING POLICY**

**APPOINTMENTS:** There may be a waiting period for an appointment to see our counselors. Each session lasts approximately fifty minutes. After 90 minutes, an additional session fee will be charged payable before the next session (excluding first session). Managing appointments can be one of our most serious challenges. We request that if you cannot keep an appointment, you notify us at least 24 HOURS IN ADVANCE. Keeping your appointment or calling in advance is very important for three reasons. First, failure to keep an appointment wastes the counselor's time. The Bible holds us accountable for our management of time. Second, we usually have people on standby waiting to come in should we have a cancellation. Third, we will be most likely to reschedule those people who have been faithful in keeping their appointments.

A fee of \$25.00 will be charged for missed appointments without 24 hour notification. You may leave a message on the answering machine to cancel or reschedule should no one be available to speak with you personally. We will make every effort to work with you in rescheduling your appointment if necessary, provided we are given sufficient notice to do so.

Child care is your responsibility as we do not provide assistance in this area. Also, children are not allowed in counseling sessions, unless requested, as they may hinder the effectiveness of the session.



#### **Philosophy and Agreement Form**

#### **CHARGES/PAYMENTS**

- The counseling fee is \$85.00 per session. Premarital package may be affected by church affiliation and package.
- Premarital costs are priced according to the package and not determined on the number of sessions.
- Counseling fee should be paid in full by cash, check or credit card before each session unless other arrangements have been made. If you are not able to pay in full, please discuss this with the administrative assistant before your session. You are required to purchase any books or audios the counselor has assigned for homework to help you to grow and change.
- A statement of your account will be provided upon request, and returned checks will be resubmitted automatically.

#### **HOMEWORK**

Homework is somewhat unique to Biblical counseling, and it is one of the reasons why this type of counseling is so effective. It continues the counseling process between sessions and teaches you how to find your own help for the future. When done consistently, the work you do at home will speed up the counseling process, saving you time and money. Homework can include reading material, CD's/ Mp3's, lists/logs, Bible studies, as well as practical assignments such as practicing techniques of communication or holding family conferences. Depending on your reason for counseling, you counselor will design your homework for you. The continuation of your counseling will depend on your effort and commitment to complete the assigned tasks.

#### **LOCAL CHURCH INVOLVEMENT**

In order to achieve lasting Biblical change over the problems of life, it is vital that you become established in a consistent Christian walk. The Lord has provided the local church to assist in this process. If you are not involved in a local church, you are encouraged to attend at least one service a week at Sherwood Baptist Church. If you are a regular member of a local Bible-believing church, the assistance of your church's leadership is requested so that you may more fully receive the benefit of all the spiritual resources. *The counseling center staff reserves the right to evaluate a continuing counseling relationship on the basis of one's commitment to faithfully attend church services regularly.* 

#### **TELEPHONE COUNSELING**

Your counselor will not be available for telephone counseling. If you do have an emergency when your counselor is unavailable, please speak with your pastor or church staff for assistance until you are able to meet with your counselor again. In the event that you need to contact your counselor, speak with the administrative assistant, and if she cannot help you, the counselor will return your call as soon as possible. There will usually be someone to answer your call personally between 9:30 am and 4:00 pm Monday - Thursday. Please do not be discouraged if your counselor does not call you back on the same day.

#### **COUNSELORS IN TRAINING**

Albany Biblical Counseling staff are certified by the Association of Certified Biblical Counselors (ACBC). There may occasionally be a counselor in--training asked to observe your counseling session as part of their required training. If the counselor desires to have a counselor-in-training sit in on a session, the counselor will notify you in advance. Please note: for training purposes, it is important that sessions be recorded from time to time, and your signature on this agreement implies your permission and understanding of this necessity.



#### **Philosophy and Agreement Form**

#### FINANCIAL/PARTICIPATION AGREEMENT

- The cost is \$85 per counseling session at Albany Biblical Counseling. Each session lasts about 50 minutes. The first session (Intake) is free, but has an administrative fee of \$50.00 which includes setting up the counseling file and review.
- Albany Biblical Counseling does not file insurance. However, we can give you an invoice of payments
  received so that you can file with your insurance company.
- Check with the administrative assistant to determine if your church participates and is affiliated with Albany Biblical Counseling.

We ask your assistance in carrying out your financial responsibility to this ministry.

(Please print the names of all participants on the above lines.)

I have read the policy information provided to me. <u>I understand that it is my/our responsibility to pay</u> for the counseling and materials that I/we receive from Albany Biblical Counseling. I recognize that it is my responsibility to communicate to my pastor the counselor's desire for my church's involvement in the counseling process, and if possible, to assist in covering the costs associated with counseling. I also comprehend the necessity to <u>complete homework assignments</u> and <u>faithfully attend my home church or</u> another Bible-believing church while receiving this counseling.

I know the procedure for rescheduling appointments and the fees associated with missed appointments or those cancelled within 24 hours of scheduled time.

I also recognize that Albany Biblical Counseling is involved in the training of biblical counselors and that sometimes individuals in training may be present in my session(s), and/or my sessions may be recorded for training purposes only. All confidentiality rules apply.

Signed	Date
Signed	By signing this agreement, I indicate my willingness to abide by
Signed	the terms of this document.

# Counseling

#### **Philosophy and Agreement Form**

#### **CONFIDENTIALITY AGREEMENT**

#### The undersigned are presently seeking counsel with the staff of Albany Biblical Counseling.

We acknowledge that according to the policies and practices of Albany Biblical Counseling as a ministry of Sherwood Baptist Church, confidentiality cannot be granted in all situations. *If a threat of physical harm or report of criminal activity is made, appropriate civil authorities may have to be notified.* Also, if there is ongoing and unrepentant grievous or aggravated sin in the life of one of its counselees, the counselors of Albany Biblical Counseling reserve the right to contact the church authorities of the counselee's church.

- 1. The Bible teaches that Christians should carefully guard any personal and private information that others reveal to them. Protecting confidences is a sign of Christian love and respect (see Matt. 7:12). It also discourages harmful gossip (Proverbs 16:28; 26:20), invites confession (see Proverbs 11:13; 28:13; James 5:16), and encourages people to seek needed counseling (see Proverbs 20:19; Rom. 15:14). Since these goals are essential to the ministry of the gospel and the work of this counseling center, all counselees are expected to refrain from gossip and to respect the confidences of others. In particular, our counselors shall carefully protect all information that they receive through counseling. When a pastor or counselor is uncertain of how to counsel a person about a particular problem, he may refer such person to (or seek the advise of) another biblical counselor.
- 2. Although confidentiality is to be respected as much as possible, there are times when it is appropriate to reveal certain information to others. In particular, when the pastors or counselors of this church believe it is Biblically necessary, they may disclose confidential information to appropriate people in the following circumstances:
  - A. When the person who disclosed the information or any other person is in imminent danger of serious harm unless others intervene (see Proverbs 24:11-12).
  - B. When a person refuses to repent of sin, and it becomes necessary to institute disciplinary proceedings (see Matt. 18:15-20) and/or seek the assistance of individuals or agencies within the counselee's church. (See, e.g., Rom 13:1-5).
  - C. When required by law to report suspected child abuse.

I (We) understand the confidentiality provisions as described above and agree to abide by their terms and admonitions.

Signed	Date
Signed	Date
Signed	Date